

Be honest with yourself

Be honest and sincere with yourself, don't ever falsify in front of others eyes your personality in order to conquer their esteem and their affection.

You think perhaps to become a better person of what you are, if you will convince someone to see in you a special person? Try rather to deepen more every day the teaching that our Lord has giving us, so to have the opportunity, of should knowing always better whom you should become in front of God.

The boastfulness is the most difficult fault to eradicate. When you think to had become, humble, a compliment, a little success, a day that gave you a beautiful satisfaction, put you in a necessity to battle against the boastfulness that emerge with arrogance.

Insert your will into the will of God so that you will always have something to reprimand so that you'll remain humble, because perfection is not of this world.

By doing the will of God, you think that in everything you do, His grace will work with effectiveness for the realization of good. So you'll be always humble grateful to whom is helping you from heaven. Besides, the devil will think how to keep you busy against temptation, that awakening continually the misery and fragile. Try to grow and develop those inclination at the evil that have deep Omnipotent against the continuous insinuation that that the diabolical enemy continuous is giving you, he wants to deceive to drag you down where he is with all the unfortunate that he successfully removed from God.

The devil wins when the Lord does not live in you, it is enough to keep alive and carry out the boastfulness. Adam and Eve wanted to be free from the law that God gave them. Even you, like them, will claim this freedom. Our progeny demanded their right to be independent from everyone. With the refusal from God and all the goods that He gave them so they remained naked. Their happiness in life became unhappy the with the perspective of a terrible pain and death.

The pride and boastfulness are the temptation by means of the devil succeed to draw to himself lots of men and lots of women. Whom will not find the presence and love of God in his life, will always be animated from the desire to be free and independent. separate from whom? from what? from the commitment to live according to justice and truth.

Most of the time the devil uses others for deceiving the one that got a weak spiritual life, Adam deducted that what his wife told him was right. Job found himself in a moment of his life when the devil took everything from him material goods, his children and health the remained by himself and sick, the lack of hygiene took him to live on his dung. The wife, with rage, suggested to course God for He did not help him. Job answered: You talk like a foolish woman, from God we receive the goods, from God we receive the hardship. God thought to take away the goods that He gave me. God gave it, God took it away, Glory be always to the Name of our Lord. "The one whom recognize that God is just and act with justice is born from God" (Saint John in his first letter.)

Way all the suffering and hardship in our lives? The day is Christ. On the Cross He became way, truth and life for all those whom believe in Him. The way is the place were

you, by walking, can reach a destination the one that takes you to God, only the way of the Cross will make you know, love and to serve the will of God.

The stages of the Christian life we see it in the reflection of the Cross, because the way of Christian is conversion, that generate virtue. The conversion is the gradual loss of ones will, that wants sin, this will become through the deeds of obedience to the word of God. The practise of the word of God therefore, become through the exercise and the conquered of the Christian virtue.

The virtue conquered will join you to Christ through the work of faith, the way to virtue comes definite from mystical theology: way enlightened, because gives the light to the word of God that you want to practise. The Grace that you obtain through the exercise of virtue, T will take you to join the risen Christ, the way of grace is called: way united.

God welcome the sacrificed, work of faith, through this sacrifice, you deserve the elimination of all the consequences of the sins commit, so you will obtain from the risen Christ the gift of innocence of christening, that consists in the sanctification of life.

The end of the Christian life on earth are those to atone its own sins, the work that you have to do to atone, are the work that require the Christian virtue, the deeds of virtue are excluding the deeds of the bad habit that takes to commit sins.

The light of the Holy Spirit in your heart always floodlighting the life of Grace, for that reason its called the way enlightening. On the Cross of the sincere conversion, came the totally renunciation of all that hinder to reach the Risen Christ in His Kingdom.

The suffering of the renunciation to all that its bad, produce the love to the risen Christ, the love and only love, brings an easy and logic renunciation to self and the pleasure of the flash.

The Cross of the word of God is the way of your conversion, that is passing through from the life of sin into the life of Grace. On the Cross the Crucified showed us to renounce in an exceptional manner to all the goods of this world, He even left the tunic and His Mother.

Saint Paul said that the Lord Jesus learned to obey the Father through suffering. His obedience therefore, made Him perfect.

On the cross of your conversion you will learn to obey the will of God so that you can became perfect so to deserve to stay at the presence of the Risen Christ in His Kingdom.

Don Vincenzo.

Translation from Italian version by Rita Gallo.